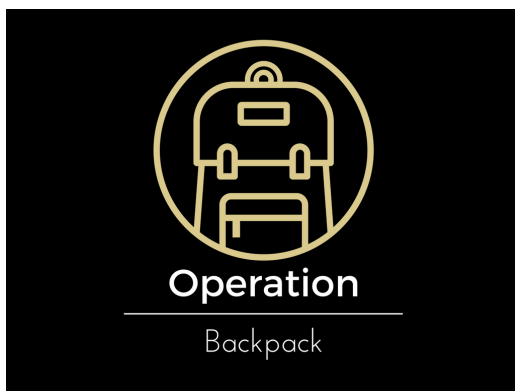


Central Union Mission
3194 Bladensburg Rd. NE
Lower Level
Washington, D.C. 20018
Office: 202-745-7118, ext. 260
www.missiondc.org



central union
MISSION
*"No one should live hungry and homeless."
Matthew 25:35-40*

Kindergarten - 2nd Grade

- 1 bottle of white, liquid glue
- 1 large, pink eraser
- 2 glue sticks
- 1 box of tissues to share
- 1 box of crayons—24 count
- 1 box of markers or colored pencils
- A backpack & lunch bag
- 12, #2 pencils
- 2 dry-erase markers
- 1 pair of safety scissors
- 1 small school box or zipper pouch for school supplies
- 2, two-pocket folders
- 2 wide-ruled notebooks
- 1 ruler (inches and centimeters)

9th - 12th Grades

- 3-ring binders
- Dividers
- #2 Pencils
- Ballpoint pens (blue or black)
- Highlighters
- Erasers
- 1 box of colored pencils, markers or crayons
- Loose leaf, college-ruled notebook paper
- Index cards & sticky notes
- Glue sticks
- Pack of graph paper
- Composition or spiral notebooks
- Ruler (inches and centimeters)
- Compass
- Protractor
- A backpack & lunch bag
- USB Flash Drives

3rd - 5th Grades

- 1 box of crayons
- 1 box of markers or colored pencils
- 12, #2 pencils
- 2 Red Pens, 1 Black Pen and 1 Blue Pen
- 1 school box or zippered pouch for school supplies
- 3 big glue sticks
- 5, two-pocket folders
- 3-Ring Binder, 1 1/2" or 2"
- 1 pack wide-ruled, loose leaf paper
- 1 pair of scissors
- 2 large erasers
- 1 box of tissues to share
- 2 highlighters
- 1 pack of 3x5 index cards (white)
- 2 spiral, wire bound notebooks
- A backpack & lunch bag
- 2 marble composition notebooks
- Protractor
- Basic calculator
- Ruler (inches and centimeters)
- 1 container disinfectant wipes

There are four grade specific supply lists curated to align with what's required by District of Columbia & Arlington Public Schools to make sure every child has what they need. Please do not feel obligated to purchase everything on the list.

**DON'T FORGET
TO LABEL YOUR
BACKPACK**

6th - 8th Grades

- Several #2 pencils
- A backpack & lunch bag
- Extra erasers
- Several pens (blue or black)
- 1 box of crayons
- 1 box of markers or colored pencils
- 2 glue sticks
- 1/2 inch 3-ring binder
- 2 composition or spiral notebooks
- Dividers—at least 6
- 1 pack of graph paper
- 2 packs of loose leaf paper
- 4, two-pocket folders
- 2 highlighters
- Scissors
- 1 set of 3x5 ruled index cards
- Ruler (inches and centimeters)
- Compass

Backpacks Due:

Friday, August 15, 2025

Drop Off Location:

**3194 Bladensburg Rd. NE, WDC
20018**

Hours: 9:00am-3:00pm



Operation

Backpack

Backpack Label

- ☐ **K - 2nd**
- ☐ **3rd—5th**
- ☐ **6th—8th**
- ☐ **9th—12th**

*Place this label
securely on the
handle of the
backpack.*

**Thank you for contributing to
Operation Backpack!**



*"No one should live hungry and homeless."
Matthew 25:35-40*



Operation

Backpack

Backpack Label

- ☐ **K - 2nd**
- ☐ **3rd—5th**
- ☐ **6th—8th**
- ☐ **9th—12th**

*Place this label
securely on the
handle of the
backpack.*

**Thank you for contributing to
Operation Backpack!**



*"No one should live hungry and homeless."
Matthew 25:35-40*