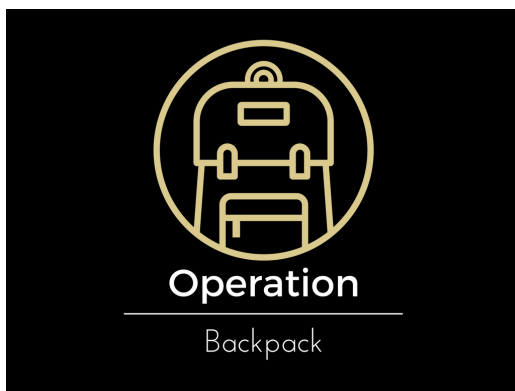


**Central Union Mission**  
3194 Bladensburg Rd. NE  
Suite B  
Washington, D.C. 20018  
Office: 202-745-7118, ext. 260  
[www.missiondc.org](http://www.missiondc.org)



central union  
**MISSION**  
*"No one should live hungry and homeless."  
Matthew 25:35-40*

## **Kindergarten - 2nd Grade**

- 1 bottle of white, liquid glue
- 1 large, pink eraser
- 2 glue sticks
- 1 box of tissues to share
- 1 box of crayons
- 1 box of markers or colored pencils
- A backpack
- 12, #2 pencils
- 2 dry-erase markers
- 1 pair of safety scissors
- 1 small school box or zipper pouch for school supplies
- 2, two-pocket folders
- 2 wide-ruled notebooks
- 1 ruler (inches and centimeters)

## **9th - 12th Grades**

- 5, 3-ring binders
- Dividers
- #2 Pencils
- Ballpoint pens (blue or black)
- Highlighters
- Erasers
- 1 box of colored pencils, markers or crayons
- Loose leaf, college-ruled notebook paper
- Index cards
- Glue sticks
- Pack of graph paper
- Composition or spiral notebooks
- Ruler (inches and centimeters)
- Compass
- Protractor
- A backpack

## **3rd - 5th Grades**

- 1 box of crayons
- 1 box of markers or colored pencils
- 12, #2 pencils
- 1 school box or zippered pouch for school supplies
- 3 big glue sticks
- 5, two-pocket folders
- 3-Ring Binder, 1 1/2" or 2"
- 1 pack wide-ruled, loose leaf paper
- 1 pair of scissors
- 2 large erasers
- 1 box of tissues to share
- 2 highlighters
- 1 pack of 3x5 index cards (white)
- 2 spiral, wire bound notebooks
- A backpack
- 2 marble composition notebooks
- Protractor
- Basic calculator
- Ruler (inches and centimeters)

## **6th - 8th Grades**

- Several #2 pencils
- A backpack
- Extra erasers
- Several pens (blue or black)
- 1 box of crayons
- 1 box of markers or colored pencils
- 2 glue sticks
- 1/2 inch 3-ring binder
- 2 composition or spiral notebooks
- Dividers-at least 6
- 1 pack of graph paper
- 2 packs of loose leaf paper
- 4, two-pocket folders
- 2 highlighters
- Scissors
- 1 set of 3X5 ruled index cards
- Ruler (inches and centimeters)
- Compass

**There are four grade specific supply lists curated to align with what's required by District of Columbia Public Schools and to make sure every child has what they need. Please do not feel obligated to purchase everything on the list.**

**DON'T FORGET  
TO LABEL YOUR  
BACKPACK**

### **Backpacks Due:**

**Friday, August 11, 2023**

### **Drop Off Location:**

**3194 Bladensburg Rd. NE, WDC  
20018**

**Hours: 9:00am-3:30pm**



Operation

Backpack

### **Backpack Label**

- ☐ **K - 2nd**
- ☐ **3rd—5th**
- ☐ **6th—8th**
- ☐ **9th—12th**

*Place this label  
securely on the  
handle of the  
backpack.*

**Thank you for contributing to  
Operation Backpack!**



*"No one should live hungry and homeless."  
Matthew 25:35-40*



Operation

Backpack

### **Backpack Label**

- ☐ **K - 2nd**
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