



"No one should live hungry and homeless."
Matthew 25:35-40

PO Box 96763 · Washington, D.C. 20090
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www.missiondc.org · Joe Mettimano, President



Elementary

- **New Backpacks**
- **1 box of crayons**
- **1 box of markers or colored pencils**
- **12, #2 pencils**
- **1 school box or zippered pouch for school supplies**
- **3 big glue sticks**
- **5, two-pocket folders**
- **3-Ring Binder, 1 1/2" or 2"**
- **1 pack wide-ruled, loose leaf paper**
- **1 pair of scissors**
- **2 large erasers**
- **1 box of tissues to share**
- **2 highlighters**
- **1 pack of 3x5 index cards (white)**
- **2 spiral, wire bound notebooks**
- **A backpack**
- **2 marble composition notebooks**
- **Protractor**
- **Basic calculator**
- **Ruler (inches and centimeters)**

Middle School

- **New Backpacks**
- **Several #2 pencils**
- **Extra erasers**
- **Several pens (blue or black)**
- **1 box of crayons**
- **1 box of markers or colored pencils**
- **2 glue sticks**
- **1/2 inch 3-ring binder**
- **2 composition or spiral notebooks**
- **Dividers-at least 6**
- **1 pack of graph paper**
- **2 packs of loose leaf paper**
- **4, two-pocket folders**
- **2 highlighters**
- **Scissors**
- **1 set of 3X5 ruled index cards**
- **Ruler (inches and centimeters)**
- **Compass**
- **Graphing calculator**

High School

- **New Backpacks**
- **3-ring binders**
- **Dividers**
- **#2 Pencils**
- **Ballpoint pens (blue or black)**
- **Highlighters**
- **Erasers**
- **1 box of colored pencils, markers or crayons**
- **Loose leaf, college-ruled notebook paper**
- **Index cards**
- **Glue sticks**
- **Pack of graph paper**
- **Composition or spiral notebooks**
- **Ruler (inches and centimeters)**
- **Compass**
- **Protractor**
- **Graphing calculator**

*The school supply list is a guide in purchasing items for a backpack. Please do not feel obligated to provide everything found on the list.

DETACH HERE



☐ Elementary School

☐ Middle School

☐ High School

☐ Gender (M/F) _____

Please check the appropriate box, indicate gender, and attach to the backpack. **Deadline: August 24 at Family Ministry Center, 3194 Bladensburg Rd. NE, WDC 20018**